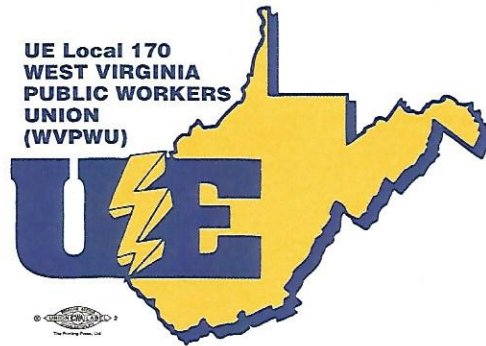


# United Electrical Radio and Machine Workers of America (UE)



## 2018 JOHN HOVIS SCHOLARSHIP AWARD

Dear Members,

I am pleased to announce the open enrollment for the 7<sup>th</sup> Annual John Hovis Scholarship Award, sponsored by UE Local 170, West Virginia Public Workers Union. A scholarship in the amount of \$1,000 will be awarded at our state convention on September 29, 2018 at Oglebay Park in Wheeling, WV.

Requirements for consideration are that the student be the child or grandchild of a union member and a senior in high school. The student shall be a current resident of West Virginia and have a minimum GPA of 3.00 and 21 on the ACT.

Please complete the attached application and return to UE Local 170, 2110 Kanawha Boulevard, East, Suite 101 Charleston, WV 25311 by July 1, 2018. If you have any questions please feel free to contact our local office at 304-347-4396.

Sincerely,

President UE Local 170

# 2018 John Hovis Scholarship Application

## Criteria

A \$1,000 scholarship will be awarded to a graduating West Virginia high school senior as financial help for purposes of further education. Recipient must be a child or grandchild of a Local 170 union member, and eligible to enroll in a 2-year or 4-year undergraduate program, or an accredited trade school for the upcoming fall semester.

### PLEASE PRINT Personal Information

Applicants Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Signature of Applicant: \_\_\_\_\_

### Educational Information

High School: \_\_\_\_\_  
GPA: \_\_\_\_\_ ACT Score: \_\_\_\_\_ or SAT Score \_\_\_\_\_  
Graduated or will graduate in: \_\_\_\_\_

### Extracurricular Activities (Please Attach Any Relevant Documents)

Activity	Roles and Responsibilities
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

Union Members Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Relationship to Applicant: \_\_\_\_\_

Signature of Union Member: \_\_\_\_\_ DATE: \_\_\_\_\_  
I attest that by my signature this application is true and accurate.

Please submit along with your application a 500 word essay on the following question:

#### Essay Question:

What advice do you have for State Workers concerning the 2018 Teacher's Strike?

**PLEASE RETURN YOUR APPLICATION AND ESSAY BY July 1, 2018.**